



*With the birth of Jesus in our hearts
We carry light and love to the world.*

*Sunday, March 30, 2025
Fourth Sunday in Lent*



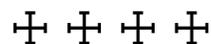
OUR VALUES STATEMENT: We recognize that we are not here by chance but are gathered together to be the church of God in Christ.

We recognize that God is making us, through grace, into a fellowship that embodies and expresses the spirit of Christ.

In this fellowship, there is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female, for all of us are one in Christ Jesus (Galatians 3:28). We, therefore, welcome equally all people, regardless of religious office, position, possessions, education, race, age, gender, sexual orientation, mental ability, physical ability or other distinctions. (Adopted 9/7/07)

VISION STATEMENT:

Working as a supportive family of faith to extend God's gracious welcome through worship, community service, and spiritual growth opportunities.



The Liturgy is from *Evangelical Lutheran Worship*.

Are you hearing impaired? If you are having difficulty hearing our worship service, try using our Assisted Hearing System, which is available from an usher.

Today's worship service is being live-streamed beginning at 9:25am and will be replayed next Sunday at 6pm on FM radio station 102.9. The service is available to view anytime on the home page of our website www.nlcww.org.

In-person attendance for last Sunday: 130

PLEASE MAKE SURE CELL PHONES ARE SILENCED.

CHIMES

Indicates the start of worship.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Come, Christians, Join to Sing

F. Thomas Simpson
Nativity Ringers

THE GATHERING
The Holy Spirit calls us
together as the people of God.

Please stand as you are able and turn toward the baptismal font.

CALL TO WORSHIP

To You, O Lord, I lift up my soul.

O my God, in You I trust.

Make me to know your ways, O Lord; teach me your paths.

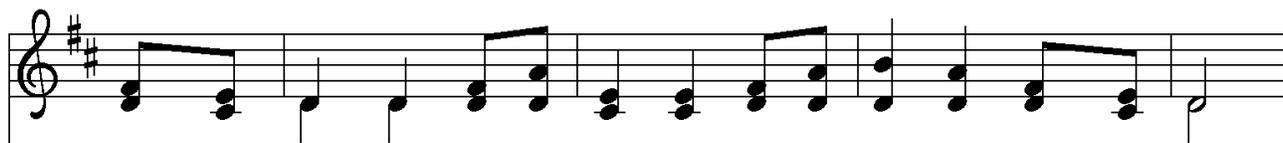
Lead me in your truth and teach me, for You are the God of my salvation; for You I wait all day long. (Psalm 25:1.4-5)

Please look toward the cross as it processes toward the altar.

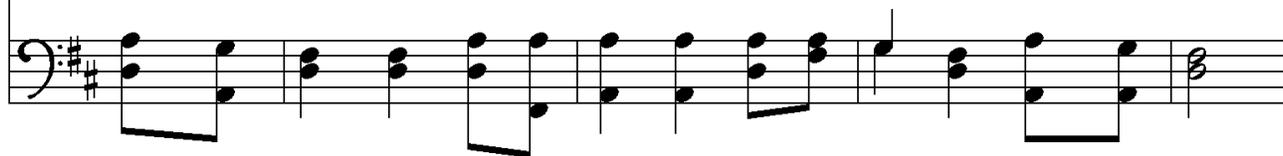
GATHERING HYMN

Come Thou Fount of Every Blessing

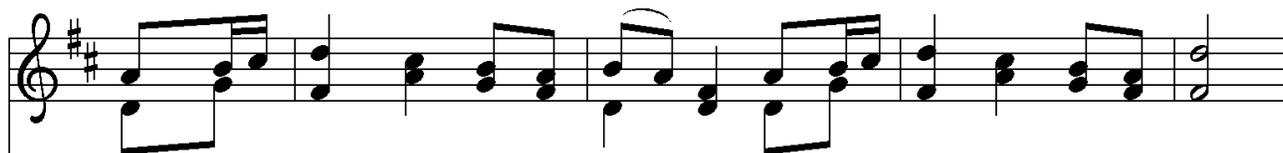
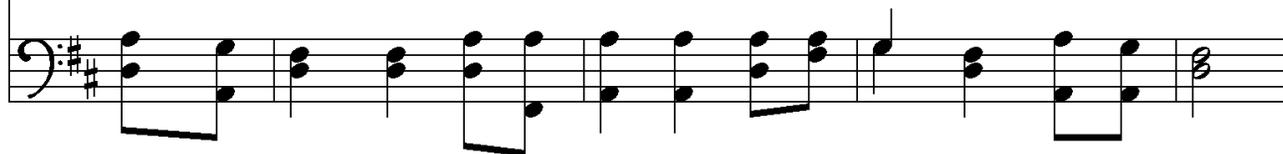
807



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



GATHERING BLESSING

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

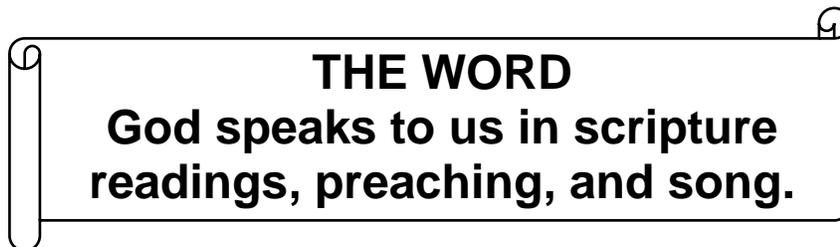
PASTORAL GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. God of compassion, You welcome the wayward, and You embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.



CHOIR ANTHEM

My Hope

Fettke/Grassi

CHILDREN'S MESSAGE

Children may depart for Sunday School.

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

5:16-21

Reader: Gary Kopitzke

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The holy gospel according to Luke.

Glory to You, O Lord.

¹ Now all the tax collectors and sinners were coming near to listen to Jesus. ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” ³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’

And they began to celebrate. ²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

AFFIRMATION OF BAPTISM

See Insert

This ritual is used anytime a baptized person is received into the faith community through either Confirmation or Reception of New Members.

Remain standing.

HYMN OF THE DAY

Our Father, We Have Wandered

606

1 Our Fa - ther, we have wan - dered and hid - den from your face;
 2 And now at length dis - cern - ing the e - vil that we do,
 3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.
 be - hold us, Lord, re - turn - ing with hope and trust to you.
 com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,
 In haste you come to meet us and home re - joic - ing bring,
 grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.
 in glad-ness there to greet us with calf and robe and ring.
 Stretch out your hand in bless - ing, in par - don, and in peace.

Please sit.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

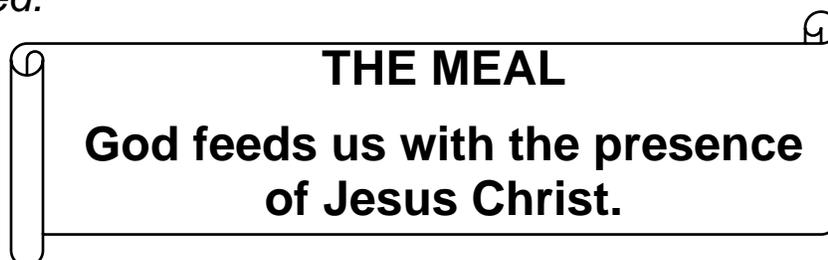
After each petition: God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.



OFFERTORY

Gifts of bread and wine are brought to the altar. You may drop your monetary offering in the basket by the exit door or at the office during the week. You may also donate on-line at <https://www.nlcww.org>, or on our Facebook page. Now you may also contribute using Venmo or Zelle if you have an account or use the QR code below. For more information about these methods see today's Weekly Announcement Sheet.



Assisting Minister unveils the chalice and paten.

OFFERING PRAYER

Let us pray. Gracious Provider, **You set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

Please stand as you are able.

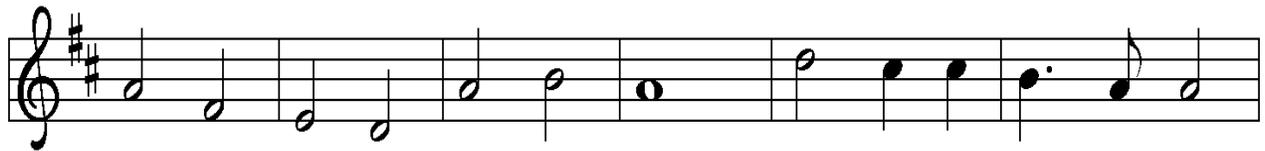
GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to You, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

Blessed are You, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to You for creating the heavens and the earth.

Praise to You for saving the earth from the waters of the flood.

Praise to You for bringing the Israelites safely through the sea.

Praise to You for leading your people through the wilderness to the land of milk and honey.

Praise to You for the words and deeds of Jesus, your anointed One.

Praise to You for the death and resurrection of Christ.

Praise to You for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise You, O God, blessed and holy Trinity, now and forever. **Amen.**

Let us pray the prayer Christ himself taught us:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread. Guests and friends of any age and background, take your place at the table!

You may be seated. The ushers will invite each row to come to the altar. You may stand or kneel at the communion rail and receive bread and wine (or request a gluten free host and/or grape juice). Please let an usher know if you cannot come to the altar to receive communion. We will have communion brought to you.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

779

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine." *To stanzas 3 and 4*

4 "I

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Please stand as you are able.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. Generous Host, **You have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified One, Jesus Christ our Lord. Amen.**



BLESSING

God our tender Parent, God the crucified One, God the reconciling Spirit, ✝ bless you now and forever. **Amen.**

SENDING SONG

I Want Jesus to Walk with Me

325

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me; walk with
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

SENDING

People of Nativity, what is our mission?

With the birth of Jesus in our hearts we carry light and love to the world.

DISMISSAL

Go in peace! Care for others as God cares for you!

Thanks be to God!

POSTLUDE

Give Thanks

Henry Smith

Organist: Donna Olsen

✙ ✙ ✙ ✙

NEXT WEEK'S SCRIPTURE READINGS

Isaiah 43:16-21	Psalm 126
Philippians 3:4b-14	John 12:1-8

COFFEE HOUR – Please join us for fellowship in Winemiller Hall (located in the Administration Building) after today's worship service.

PRAYERS: *The list will be cleared every four weeks. If you wish to remain on the list for longer than four weeks, please call the office and request a long-term prayer. In case of emergency, contact the office at 352-597-1456 and leave a detailed message. Messages are checked daily.*

PLEASE KEEP IN YOUR PRAYERS

New this week: C.J. & Colleen

Continue to pray for: Brian Albright, Anne B, Carlos B, Tracy Baker, Frani Barnes, Betty Lou Bernhardt, Pat Berry, Robert Bonesteel, Windy Binns, Ruth Brellenthin, Paul Todd Brown, Iris Brunner, Agnes Burkart, Roger Cawley, Karen Chipko, Vivian Deon, Dominik Desormeaux, Judy Dietz, JoAnn Faulkner, Gavin, Jenna, & Ben Felder, Irene Froehlich, Vicki Goles, Donald Haig, Irma Haig, Terry Halgren, June Heinecke, Gary and Mary Heinecke, Glenn Heinecke, Kay Hill, Barbara Hofving, Max Hrab, Joanne Johnson, Brian Johnson, June Johnston, Aggie Jones, Willy K, Karen family, Finn Katona and family, Stephanie Krepshaw, Anthony Laviano & family, Debra Leinenger, Bob Maday, Elaine Malone, Antonio Mattei, Raina McDannold, Bradford McWilliams, Mark and Wayne Musarra, Kelly Oliver, Oliver family, Kathy Olson, Lou Prettyman, Barbara Prochilo, Mary Reber, Rocco family, Dennis Rogers, Angela Russell, John Sannuto, Sharon Schroeder, Eileen Smith, Alice Totten, Antonio Vaznelis, Deborah Walker, West family, Willy K, Christopher Younger, Allen Yttri

PRAYERS FOR OUR LOVED ONES IN THE MILITARY

Nic Baker, Brandi Culpepper, Private Tony D'Angelo, Areil Dietz, Tyler A. Germann, Maj. Matthew Henry, Colton Hill, Brandon Holt-Chief Warrant Officer 3, Andria T. Hook, Jonathan Hudson, Maj. USAF Will Lawlor, Cullen McDannold, Zachary McGuire, CTT2 William Pause, Brandon Pierce, Clinton Pierce, Isaac Redmond, Andrea Roache, Joel Roberts, Cpl. Timothy Spruytte, Cameron James Thompson-Airman 3rd Class, LCpl. Erich Timm, Airman Bob Totten, Kesley Underwood, Kyle Underwood, Maj. Chad Waldorf - Airforce.

Altar Flowers: Please note that there are no flowers during Lent. **EASTER LILIES** are available to order until April 13, at a cost of \$10.00 each. There will also be 6 hydrangeas available at a cost of \$20.00. Please use the special envelopes by the Easter lily display in the narthex to place your order.

Worship Leaders

Presiding Minister	Reverend Giuseppe Mattei
Assisting Minister	Marylou Bonesteel
Scripture Reader	Gary Kopitzke
Ushers	Gwen Mahon & Nina Vaznelis
Acolyte & Crucifer	Robert Rios
Music Director	Donna Olsen
Guest Organist	Kathy Hackemer
Bell Choir Directors	Janet & Todd Holly
Altar Guild	Gayle Howland & Patty Werner
Greeter	Evelyn Galli
Sanctuary	Connie Chase & Beryl Clements
AV Director	Art Alt
Audio	Pat Squires
Cameras	Tim Cotter & Mark Major
Graphics	Diane Alt, Francesca Bugini, Ed Lewis & Linda Rizzo
Video Production	Vicki Page
Head counter this week	Ernie Horeis
Data Entry	Barbara Crisanti

**NATIVITY LUTHERAN CHURCH OF WEEKI WACHEE
A CONGREGATION OF THE FLORIDA-BAHAMAS SYNOD OF
THE EVANGELICAL LUTHERAN CHURCH IN AMERICA**

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Phone (352) 597-1456

Email: Nativitylutheran63@gmail.com, Website: nlcww.org

Reverend Giuseppe Mattei

Deacon Charlotte Downing

Music Director: Donna Olsen

Audio/Visual Director: Art Alt

Bell Choir Directors: Janet & Todd Holly

Sunday Service at 9:30 a.m.